

# COUNCIL FIRST DEGREE EXEMPLIFICATION REPORT

Date: \_\_\_\_\_

TO: CEREMONIALS DEPARTMENT

FROM: \_\_\_\_\_

COUNCIL NUMBER \_\_\_\_\_ STATE OR PROVINCE \_\_\_\_\_

(FORM 450-C MAY BE SUBMITTED BY THE HOST GRAND KNIGHT OR FINANCIAL SECRETARY FOR FIRST DEGREE EXEMPLIFICATIONS ONLY. THE DISTRICT DEPUTY SHOULD COMPLETE AND SUBMIT FORM 450 FOR ALL DEGREE EXEMPLIFICATIONS.)

DATE OF DEGREE: \_\_\_\_\_ DISTRICT OF HOST COUNCIL \_\_\_\_\_

HOST COUNCIL #: \_\_\_\_\_ DEGREE TEAM COUNCIL #: \_\_\_\_\_

FIRST DEGREE PRESENTATION: TEAM  SCRIPT  NARRATION  DVD   
MEMORY READ CD

## PARTICIPATING COUNCILS – CANDIDATES

COUNCIL NUMBER	DISTRICT NUMBER	NUMBER OF CANDIDATES
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

COUNCILS ARE ENCOURAGED TO CONDUCT AT LEAST ONE FIRST DEGREE CEREMONIAL EACH MONTH, OR MORE OFTEN AS NEEDED, TO ENSURE THE TIMELY INITIATION OF EVERY MEMBERSHIP PROSPECT. WHILE THE FIRST DEGREE MAY BE CONDUCTED BY READING THE PARTS, OR USING A NARRATION CD OR FIRST DEGREE VIDEO PRODUCTION DVD, THE MEMORIZATION OF THE DEGREE REMAINS THE PREFERRED METHOD. DEGREE TEAMS THAT HAVE COMMITTED THEIR PARTS COMPLETELY TO MEMORY MAY BE CERTIFIED BY THE DISTRICT DEPUTY ON FORM #543, NOTICE OF CERTIFICATION OF FIRST DEGREE TEAM.

SIGNED BY: \_\_\_\_\_ GK \_\_\_\_\_ FS \_\_\_\_\_

CC: STATE DEPUTY

Street Address

DISTRICT DEPUTY

City and State or Province

ZIP or Postal Code

MORE DEGREE REPORT FORMS NEEDED \_\_\_\_ YES \_\_\_\_ NO